



NORTH COUNTY FIRE PROTECTION DISTRICT

AGENDA FOR REGULAR BOARD MEETING

JUNE 25, 2024, AT 5:00 p.m.

The June 25, 2024, meeting will be held in person and via Zoom. The public may attend remotely using:

The Zoom app, [Zoom website (<https://zoom.us/>)] [Meeting ID: 870 1784 6503; Passcode: 631628] at <https://us06web.zoom.us/j/87017846503?pwd=ekFORGt1Mm4vWXgrRFpXbUIPUFlmdz09> or Dial by your location: +1 669 900 6833 US (San Jose); Meeting ID: 870 1784 6503; Passcode: 631628

The public may provide comments in advance or real-time by emailing ncfboardcomments@ncfire.org. E-mailed comments received will be read into the record by Staff. Please note that in the event of technical issues that disrupt the ability of members of the public to view the meeting or provide public comments through the web conference option, the meeting will continue.

Location:

Fallbrook Public Utility District
990 East Mission Road
Fallbrook, CA 92028

PUBLIC ACTIVITIES AGENDA

For those joining us for the public activities agenda, please feel free to depart at the close of the agenda.

Call To Order

Roll Call

Pledge Of Allegiance

Changes to the Agenda

1. Public Comment – President Pike

(pgs. 1-2)

➤ Standing Item: Members of the public may directly address the Board of Directors on items of interest to the public provided no action will be taken on non-agenda items. The Presiding Officer may limit comments to three minutes per speaker (Board of Directors Meetings – SOG – § 7.2.).

DISCUSSION/PRESENTATION AGENDA

No action shall be undertaken on any discussion item. The Board may: acknowledge receipt of the information or report and make comments; refer the matter to Staff for further study or report; or refer the matter to a future agenda.

2. Ambulance Transport System Update – DFC MacMillan and Chief McReynolds

(pgs. 3-4)

ACTION AGENDA

Consent Items:

All items listed under the consent items are considered routine and will be enacted in one motion. There will be no separate discussion of these items prior to the Board action on the motion, unless members of the Board, Staff or public request specific items be removed from the consent agenda.

3. Regular Board Meeting Minutes, May 28, 2024

(pgs. 5-10)

➤ Standing Item: Review and approve minutes from the May meeting as presented.

4. Financial Reports for May 2024

(pgs. 11-20)

➤ Standing Item: Review and accept financial reports for May 2024 as presented.

5. Policies and Procedures

(pgs. 21-26)

A) Community Risk Reduction, Fire Investigation Unit: Investigation

Note: The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, District business. If you need assistance to participate in this meeting, please contact the District office 72 hours prior to the meeting at (760) 723-2012. Closed captioning and translation services are available to the public when the meeting is accessed using the Zoom platform.



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6. Monthly Operations Activity Report (pgs. 27-38)
- Standing Item: Monthly Report demonstrating call mix, turnout time, call by unit, transports, total response times, aid received & provided, monthly inspection report, health & safety, injuries & accidents, and turnover of care statistics.

Action Items:

All items listed under the action items agenda will be presented and discussed prior to the Board taking action on any matter. Members of the public may comment on items at the time they are presented. Time certain items will commence precisely at or after the time announced in the agenda.

7. Diversity, Equity, Inclusion, and Belonging (DEIB) Plan and Board Pride Month Proclamation - Chief McReynolds (pgs. 39-50)
- New Item: Consider the adoption of the DEIB draft plan as presented, and a Board Proclamation recognizing June as Pride Month.
8. Resolution 2024-08: Acknowledging the Inspection of Certain Occupancies as Required by §13146.2 and §13146.3 of the California Health and Safety Code – FM Fieri and Chief McReynolds (pgs. 51-54)
- Annual Action: Review and approve required annual Resolution 2024-08 accepting state mandated inspection totals.
9. Preliminary Budget for FY 2024/2025: **Set Public Hearing Date/Time Certain September 24, 2024, at 5:05 p.m.** to Approve the Final Budget – F/M Juul and Chief McReynolds (pgs. 55-70)
- Annual Action: Consider the proposed preliminary budget and set date/time certain hearing to approve the final budget as presented.
10. Resolution 2024-07: Establishing the Limit of Appropriations of Proceeds of Tax Subject to Limitation for Fiscal Year 2024-2025 in Compliance with Article XIII-B of the Constitution of the State of California – F/M Juul and Chief McReynolds (pgs. 71-74)
- Annual Action: Review and approve required annual Resolution, which determines the limitation to be \$27,392,179.00.
11. Resolution 2024-06: Requesting a Temporary Transfer of Funds From the County Treasurer to North County Fire Protection District – F/M Juul and Chief McReynolds (pgs. 75-78)
- Annual Action: Review and approve Resolution 2024-06 allowing the District to transfer up to 85% (\$17,399,500) of the total anticipated tax revenue in advance of the actual receipt of taxes.
12. Fallbrook Regional Health District (FRHD) Grant Agreement Revision (pgs. 79-88)
- Recurring Item: Review the collaborative grant agreement as presented, effective July 1, 2024 – June 30, 2026.
13. Cast Vote in Election for CSDA Board of Directors, Southern Network, Seat A – Chief McReynolds (pgs. 89-98)
- Recurring Item: Review presented candidate information and vote for an individual for the CSDA Board of Directors Seat A, Southern Network. The Board Clerk has previously been authorized to cast the vote electronically for the Board.
14. Transfer of Funds to California Cooperative Liquid Assets Securities System (CLASS) - Chief McReynolds (pgs. 99-100)
- New Item: Consider reallocating funds currently in the County of San Diego/Capital Reserve and County of San Diego/General Fund to the District's CLASS account.



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STANDING DISCUSSION ITEMS

All items listed under the standing discussion Items are presented at every meeting.

- LEGAL COUNSEL REPORT: (pgs. 101-112)
The Environmental Protection Agency's "PFAS Strategic Roadmap" and the Proposed and Adopted 2024 Federal PFAS Regulations
- WRITTEN COMMUNICATION (pgs. 113-114)
- COMMENTS/QUESTIONS (pgs. 115-116)
- Staff:
 - Chief McReynolds
 - Other Staff
- Board
- Bargaining Groups
- Public Comment

CLOSED SESSION

The Board will enter closed session to discuss items as outlined herein. As provided in the Government Code, the public will not be present during these discussions. At the end of the closed session, the Board shall publicly report any action taken in closed session and the vote or abstention on that action of every member present in accordance with Government Code § 54950.

- CS-1. Announcement - President Pike: (pgs. 117-118)
 - An announcement regarding the items to be discussed in closed session will be made prior to the commencement of closed session.
- CS-2. Public Employee Performance Evaluation (Government Code §54957)
 - Fire Chief/CEO
- CS-3. Conference with Real Property Negotiator (Government Code §54956.8)
Property: 315 E. Ivy Street, Fallbrook, CA & Vacant Land, Ivy Street, Fallbrook, CA 92028
 - Agency Representatives: Chief McReynolds
- CS-4. Report From Closed Session - President Pike

ADJOURNMENT

Scheduled Meetings:

The next regularly scheduled Board meeting is **Tues. July 23, 2024, at 5:00 p.m.**

CERTIFICATION OF AGENDA POSTING

"I certify that this agenda was posted in accordance with the provisions of the Government Code § 54950 et. seq. The posting locations were: [1] the entrance of North County Fire Protection District Administrative Offices, [2] the Fallbrook Public Utility District Administrative Offices, [3] the Roy Noon Meeting Hall, and [4] the District's website at www.ncfireca.gov. The agenda was also available for review at the office of the Board Clerk, located at located at 330 S. Main Avenue, Fallbrook, CA. Materials related to an item on this agenda submitted to the District after distribution of the agenda packet are available for public inspection in the office of the Board Clerk during normal business hours or may be found on the District website, subject to the Staff's ability to post the documents before the meeting. The date of posting was June 20, 2024."

Board Clerk Mavis Canpinar:  Date: June 20, 2024